



# DATTA MEGHE INSTITUTE OF HIGHER EDUCATION & RESEARCH

[Declared as Deemed-to-be-University]

[Formerly known as Datta Meghe Institute of Medical Sciences (Deemed to be University)]

Conferred 'A' Grade status by H.R.D. Ministry Govt. of India.

Re-accredited by NAAC (3<sup>rd</sup> Cycle) with 'A+' Grade

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## Summary Sheet

### Criteria II: Teaching Learning and Evaluation

#### Indicator: Teacher Profile and Quality

##### Metric No: 2.4.5

*Average Percentage of fulltime teachers who received awards and recognitions for excellence in teaching, student mentoring, scholarships, professional achievements and academic leadership at State, National, International levels from Government / Government-recognized agencies / registered professional associations / academies during the last five years.*

| Year                                                                                                                               | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|
| Number of teachers who received awards etc., from State, National, International levels from Govt. and Govt. – recognized agencies | 305     | 157     | 172     | 137     | 120     |
| Number of fulltime teachers                                                                                                        | 661     | 614     | 594     | 497     | 472     |
| Percentage                                                                                                                         | 46.14   | 25.57   | 28.96   | 27.57   | 25.42   |

Percentage per year =

$$\frac{\text{Number of teachers who received awards etc., in a year}}{\text{Number of fulltime teachers in that year}} \times 100$$

$$\text{Average percentage} = \frac{\sum \text{Percentage per year}}{5} = 30.73\%$$

| Sr. No | List of documents                                          | Link attached        |
|--------|------------------------------------------------------------|----------------------|
| 1      | Link for additional information                            | <a href="#">Link</a> |
| 2      | Certified e-copies of award letters (scanned or soft copy) | Link                 |
| 3      | Any additional information                                 | Link                 |

REGISTRAR

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